

Board of Commissioners

Karyn Gilmore
Clerk of The Board



Making It Better, Together.

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NOTICE OF PENDING RESOLUTION

The Resolution published herewith was introduced and approved upon first reading at a meeting of the Board of Commissioners of the County of Camden, New Jersey, held on October 21, 2021 in the City of Camden. It will be further considered for final passage after PUBLIC HEARING thereon at a meeting of said Board of Chosen Commissioners of the County of Camden to be held on November 10, 2021 at 12:00 P.M., at the Camden County Courthouse, 520 Market Street, 6th Floor Meeting Room, Camden, NJ 08102. Due to the current State of Emergency and Public Health Emergency declared by Governor Phil Murphy pursuant to Executive Order and in an effort to prevent the further spread of COVID-19, the general public is encouraged to participate via live stream at <https://www.camdencounty.com/live>. Those wishing to attend in person should contact the Clerk of the Board no later than 9 AM the day of the public meeting as socially distant seating may be limited. A copy of this Ordinance has been posted in the County Courthouse during the week prior to and up to and including the date of said meeting; copies of said Bond Ordinance will be made available at the office of the Clerk of the Board, 520 Market St., 15th Floor, Camden, NJ, to members of the general public who shall request the same. A copy of this Ordinance has also been posted on www.camdencounty.com/public-notices/ and www.camdencounty.com/your-government/ for members of the general public who would like to review same.

RESOLUTION OF THE COUNTY OF CAMDEN IN THE STATE OF NEW JERSEY AUTHORIZING A GUARANTEE BY THE COUNTY OF THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON THE "COUNTY GUARANTEED LOAN REVENUE BONDS (COUNTY CAPITAL PROGRAM), SERIES 2021" TO BE ISSUED BY THE CAMDEN COUNTY IMPROVEMENT AUTHORITY FOR THE PURPOSES OF FINANCING THE ACQUISITION AND INSTALLATION OF CERTAIN CAPITAL EQUIPMENT AND THE CONSTRUCTION OF CERTAIN CAPITAL INFRASTRUCTURE IMPROVEMENTS IN, BY AND FOR THE COUNTY.